Robeson County 4-H Volunteer Hall of Fame
Nomination Form

The Robeson County 4-H Volunteer Hall of Fame was created in 2009 thanks to the vision of Dr. Eddie and Mrs. Brenda Locklear who created an endowment to support the Volunteer Hall of Fame. The Locklears recognize and celebrate those **people who have made a significant impact on Robeson County 4-H** and its members. One current 4-H Volunteer will be chosen per year to receive this prestigious award. Volunteers may only win the award once in their career. If a nominee has been nominated but not selected in previous years, their form may be resubmitted. The 4-H staff members are not eligible for the award and may not make nominations. Nomination forms for the Robeson County 4-H Volunteer Hall of Fame must be received by **September 21.**

Nominee Information

Name _____ Title/Position _____

Mailing Address _____ City _____ State _____ Zip _____

Physical Address _____ City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____ E-mail _____

Nominator Information

Name _____ E-mail _____

Mailing Address _____ City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____ Fax _____

The Selection Committee is primarily interested in learning about the nominee's significant impacts on 4-H'ers and/or the 4-H program. The nominee should exhibit outstanding **citizenship, leadership, career accomplishments, and character**. Limit nomination information to one page using margins of no less than .5 inch and fonts no smaller than 12 point.

Please focus the information on the nominee's:

1. **Citizenship** as exemplified by participation in civic, community, state, regional, and national public service-related activities evidencing concern for the welfare of others, especially as they relate to 4-H.
2. **Leadership** as exemplified by qualities of leadership and acceptance of leadership responsibilities in civic, community, professional, and business-related activities that directly or indirectly benefit 4-H.
3. **Career Accomplishments** as exemplified by accomplishments and success in his/her chosen career and as a mentor or role model.
4. **Character** as exemplified by evidence of the influence of 4-H involvement (if a 4-H alumni or volunteer) in the nominee's life and/or his or her commitment to 4-H.
5. **Any other information** that would be beneficial for the Selection Committee to know.

All nomination forms will remain confidential. The winner will be announced at the 4-H Volunteer Appreciation Night. At that time, they will be presented with a plaque and a W-9. When the winner returns the completed W-9 to the 4-H Office and a suitable photo for the Volunteer Hall of Fame, a $500 check will be awarded to them.

(Please limit the nomination information to this page)

Signature Page

Submission of this form implies the Extension 4-H Agent or designee has approved the nomination and the information provided is accurate and complete to the best of the nominator's knowledge.

Extension 4-H Agent _____ Date _____

Nominator _____ Date _____

E-mail nominations to Shea Ann DeJarnette, Extension 4-H Youth Development Agent, at: Shea_Ann_DeJarnette@ncsu.edu or mail to P. O. Box 2280, Lumberton, NC 28359 by **September 21.**