## COOPERATIVE EXTENSION INC. A&T UNIVERSITY

# **Extension Minute** ...

**Robeson County** 

April 2024

### Extension is......

North Carolina Cooperative **Extension** transforms science into everyday solutions for North Carolinians through programs and partnerships focused on and food. agriculture health and nutrition, and 4-H youth development. Our mission is to extend research-based information to individuals that will improve their lives and grow our state. We are the trusted, go-to resource for connecting research and education to the communities, economies, and families of our state, creating prosperity for all North Carolinians.

Leveraging the partnership of the United States Department of Agriculture, National Institute of Food and Agriculture, our state's two land-grant universities - NC State University and North Carolina Agricultural and Technical State University - and our local county governments, we are positioned to identify issues, research new solutions, and transfer those results back into our local communities, translating knowledge into everyday applications.

#### **Take Advantage of Soil Testing**

Soil testing is a service provided North Carolina the Department of Agriculture & Consumer Services (NCDA&CS) at their Agronomic **Division** Raleigh that will assess present levels of major plant nutrients. soil pH, micronutrients. You can pick up free kits at your local Extension Center. Samples are currently free through November.

Click: <u>NCDA&CS</u> for more information.

Contact us for more information



910-671-3276



https://robeson.ces.ncsu.edu/



https://www.facebook.com/Robe sonCooperative Extension



455 Caton Road Lumberton, NC

# pcoming Programs... April 2024

# Family and Consumer Sciences

#### **Fit N Fun**

Classes are every Tuesday and Thursday through June 6
Click: FitNFun to register.

#### Safe Plates

**April 29 - May 1** 

Class: 3:30 p.m. - 7:00 p.m.

May 3

Exam: 9:00 a.m. - 12:00 p.m.

#### Stitchin' with Extension

April 11, 18, 25 and May 2 3:00 p.m. – 5:00 p.m. or 6:00 p.m. – 8:00 p.m. 4-H

National Volunteer Week April 21– 27

Young Leaders 4-H Club Meeting

Tuesday, April 23 6:00 p.m.

Download the 4-H Now! app to see our calendar of upcoming events, read about our past events on our blog, check out our photos, see the social media, and even register for upcoming programs.

The Expanded Food and Nutrition Program (EFNEP) Educator of Robeson County works with limited-resource youth to teach healthy eating habits, food safety skills, and how to be more physically active. EFNEP's mission is to improve the health of limited resource youth and families with young children through practical lessons on: basic nutrition and healthy lifestyles, resource management and food safety.

# pcoming Programs... April 2024

### **Field Crops**

**Pesticide Collection Day** 

**April 24** 

10:00 a.m. - 2:00 p.m.

**Robeson County Fairgrounds** 

3750 Martin Luther King Jr. Drive

April 30

8:00 a.m. - 10:00 a.m.

**Wheat Whistle Stop Tour** 

Located at 2284 W. McDuffie Crossing

Road, St Pauls, NC 28360

Click: <u>WWST</u> to register.

#### Livestock

**Bull Management** 

**April 22nd** 

4:00 - 6:00 p.m.

Click: Bull Management to register.

Download the <u>VIsitNCfarms</u> app to see our counties local farms, farmers market, and nurseries. This app shows all the different products and connecting locally in our own backyard.

## **Small Farm Management**

**Beekeepers Association Meeting** 

**April 16** 

6:00 p.m. - 8:00 p.m.

#### **Horticulture**

**Rain Gardens Explained** 

May 9

6:00 p.m. - 8:00 p.m.

Click: RGE to register.

**Robeson County Farmers Market Opens** 

May 11, 2024

Wednesdays 3:00 p.m. - 6:00 p.m.

Saturdays 7:00 a.m.- 12:00 p.m.

Located at the corner of 3rd and Water Street.

Plant Sale

**May 18** 

9:00 a.m. - 12:00 p.m.

The corner of 3rd and Water Street.